

# THE TEMPLE TIMES

April 2024 | Adar II/Nisan 5784 | Vol. 14.8

**Temple Beth El**  
 UTICA, NY



## President's Message

*Marsha Silverman*

Another Purim celebration has gone down in history! Watch for the photos in next month's issue. Rabbi Geier and Rabbi Schaktman shared the reading of the Megillah and the name of Haman was successfully drowned out from the noise of the groggers. The food, drink, costumes, décor and entertainment made the evening a fun success. Thank you to Temple Emanu-El for hosting this community event.

Our community Seder on Erev Passover will be at 7:15PM on April 22nd at the JCC. Please plan and reservations should be made NOW, so we will be able to prepare accordingly. An accurate count is necessary for seating availability and ordering food.

**THE DEADLINE IS APRIL 12TH!**

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The Annual Helen and Leon Holocaust Memorial Lecture will be on May 9th at 7:30PM. Look for more information about the speaker in this edition of the Times. Do not be a Bystander! Especially at this time of tumult in our world, please encourage any middle school or high school students to write an essay for the Helen and Leon Sperling Holocaust Memorial Essay Contest. You can find the details in this issue of the Times or on the webpage, tbeutica.org. Awards will be presented on May 9th at the annual lecture.

PHOTO BY MARTIN B. SMITH

Remember, your donations can be easily made right online using Zeffy. No stamps, no checks and no charge for using this service! Find the DONATE link on the webpage, tbeutica.org.

When was the last time you were called to the Torah? A donation of your time for minyan would be greatly appreciated on a Shabbat morning. Rabbi Geier's service offers engagement, song, discussion and even humor at times. Afterwards, a kiddish is served to go along with some schmoozing. We hope to see you on Saturday.

Yiskor will be observed on April 30th during the morning service which begins at 9:30AM.

Chag Pesach Semeach,  
Marsha

## Shabbat Services

Friday Evening: 5:30 pm  
Saturday Morning: 9:30 am  
Join us at Temple or on Zoom

## Shabbat Times

Apr 1st Light Candles: 7:15 pm  
Apr 2nd Havdalah: 8:17 pm  
Parashat Shemini

Apr 12th Light Candles: 7:23 pm  
Apr 13th Havdalah: 8:26 pm  
Parashat Tazria

Apr 19th Light Candles: 7:31 pm  
Apr 20th Havdalah: 8:35 pm  
Parashat Metzora/Shabbat HaGadol

### Pesach

Apr 22nd Light Candles: 7:34 pm  
Apr 23rd: 8:38 pm  
Fast of firstborn 4:33 am – 8:22 pm  
Last time to eat Chametz: 10:01 am

Apr 23rd Light Candles: 8:39 pm  
Apr 24th: 8:41 pm

Apr 26: 7:39 pm  
Apr 27 8:45 pm  
Shabbat Chol Hamoed Pesach

Apr 28th Light Candles: 7:41 pm  
Apr 29th: 8:46 pm

Apr 29th Light Candles: 8:47 pm  
Apr 30th: 8:48 pm

### Shabbat

May 3rd: 7:47 pm  
May 4th: 8:54 pm  
Parashat Acharei Mot



# Rabbi's Message

*Rabbi Gustavo Geier*

By the time you receive this new edition of the Temple Times, Nisan, the month of Pesach, the month of freedom, will be just a few days away from starting. It's inevitable to enter Nisan and not think about Pesach, to start reflecting on our freedoms and our slaveries.

We truly feel and believe that we are free. We are confident in living in a society where democracy allows us to choose the government that the majority chooses; that our representatives in government will fight for our ideals that were outlined in the electoral platforms that made us their voters. We are sure our chosen ones, be they presidents, senators, or any government position for which they were elected, will do everything to ensure that our voice represented by them builds a better country, a better world.

Are we being naïve?

Why do we keep celebrating freedom if we know it is not real in our world? Why do we keep proclaiming that our freedoms are assured when a setback in an election can undermine the most fundamental personal decisions like abortion or when any deranged individual carrying a weapon can enter a school and shatter innocent lives?

Why do we keep remembering year after year that we were slaves and now we are free when in our home, our own Eretz Israel, the Land of Israel, a lunatic in charge of the government can lead us to an October 7th and unleash a wave of suffering among ourselves and our neighbors?

Sometimes it's difficult for us to be grateful for our freedoms, our lives. Especially when suffering

occurs. You may not realize it but being grateful every morning just for the mere fact of breathing, opening our eyes again, and being thankful for what we still have, is an integral part of our tradition even when reality is not what we desire.

We choose to remember time and time again that we were slaves, to compel ourselves and teach our own to appreciate our freedoms even more. Those freedoms that allow us to make decisions that are impossible to make when enslaved. Because even from the bad choices we make, from the wrong decisions, from the bad votes, we can return and improve if we live in freedom. Even from what led us down the wrong path, we can turn back and choose the right one. But it's necessary to do so with respect for those who think differently, and above all with respect for that freedom that also allows us to make mistakes.

This year is even more difficult.



A world shaken by disrespectful governments, ceaseless violence, and declared antisemitism where we did not seem to have problems to exist and express ourselves. It made make us question the meaning of the word "freedom". The freedom of expression that allows the mockery of the minority. The freedom of self-determination of people that allows a terrorist government to dictate the fate of those who,

like the vast majority in all nations, do not know how to express their own opinion, or are not ready to do so, or simply live simple lives without the desire or need to get involved in big political projects.

I am not providing reasons that could be construed as advocating or inviting the deprivation of a people's freedoms. It is just an invitation to reevaluate what is valuable for our own freedom.

That is why we keep singing "We were slaves to Pharaoh in Egypt and the Holy One, blessed be He, took us out from there with a strong hand and an outstretched arm." This is why we keep passing on to our children, grandchildren, all those who may follow us in the titanic task of making this world a better, freer, and more equitable one for everyone, without difference of creeds or opinions, but respecting the integrities of each and every one who compose it while defending freedoms.

Because we cannot proclaim the right to any freedom by destroying lives.

Because no one can claim the right, no matter how just it is, by cutting short the lives of innocent children, young people, and the elderly.

Because there is no possibility of continuing to use the name of the Holy One, blessed be He, our God, to justify the contempt and denial for the right of dissent that exists in our People for 2000 years, manipulating our scriptures and their message to empower oneself with a truth stolen from our tradition and from Jazal, our Sages of Blessed Memory.

In Nisan, the month of Pesach, we put our voices, our bodies, and our Kavanah, our

intention to achieve a world of authentic freedoms starting with our own freedoms and always with our children close by. Because when they are close, that is when the questions arise, and by asking is how we learn. Giving our children the possibility and the freedom to ask is how we teach them to be free.

The key to Jewish exegesis is to assume that nothing is obvious. Questions are the great cultural paradox. They destabilize as well as secure social norms. Nikita Khrushchev, who was the leader of the Soviet Union, once explained why he hated Jews. He said: "They always ask why!" Questions tend to democratize. Not being afraid to ask demonstrates a fundamental trust in the good sense of others. Autocrats hate questions. We teach children to ask "why?" in the Passover Seder, because tyrants are destroyed, and freedom is won with a good question. That is why God loves us to ask "why?". Consequently, we celebrate those who challenge the Torah to explain its meaning and above all to make it a defensible expression of Divine goodness. When we ask good questions, the Torah is given again at that very moment at Sinai.

Iraqi Jews tell the story that in a certain country, the king was chosen in a special way. When the old king died, a bird called "the bird of good fortune" was released. The person on whose head the bird landed would receive the crown that would make him the next monarch. On one occasion, "the bird of good fortune" landed on the head of a slave. That slave had been nothing more than a simple musician who entertained at his master's parties. His attire consisted of a hat with feathers and a belt made of sheep's skulls. When the slave became king, he moved to the palace and wore royal garments. However, he ordered a hut (a kind of sukkah) to be built next to the palace and for

his old hat, belt, and drum to be stored there along with a huge mirror. The new king was recognized for his kindness and love for all his people, rich and poor, free and enslaved. He often disappeared into his own hut.

On one occasion, he left his door open, and the cabinet ministers saw him putting on his feathered hat, his old belt, dancing, and playing the drum in front of the mirror. They found this situation very strange and asked the king: "After all, you are the king. You must maintain your dignity!" The king replied: "Once I was a slave and now, have become a king. From time to time, I like to remember that I was once a slave to avoid becoming arrogant and treating my people and you, my ministers, with disdain."

One of the principles of freedom is to have the humility to recognize one's own vulnerability to lose it and therefore to respect the same vulnerability that each of those around us also has in turn. We must bear in mind not only that we were slaves and God liberated us, but that in every generation, Bechol dor vador, some

evil person has risen to celebrate his hatred towards the People of Israel.

For that reason, we are responsible for ensuring that the long chain of Judaism is not interrupted in our small and essential link.

I wish for you to have a beautiful and meaningful table with your family or be together at the JCC celebrating the liberation from Egypt and our commitment to the future of the People of Israel. I suggest that at every Seder, in every home, we leave an empty place setting, with dishes and cutlery arranged, commemorating those who cannot be at their Passover tables with their loved ones because they are deprived of their freedom during the festival of freedom par excellence.

Am Israel Chai. May we all have a Pesach kasher vesameach and soon may all those who remain captive as hostages be able to return to their homes, in real freedom.

*Rabbi Gustavo Geier*

## Cemetery Head & Footstone Cleaning

We are taking requests to clean head and footstones in our 5 cemeteries:



Temple Beth El  
House of Israel  
Mason Road  
Sharie Tefillah  
Jonathan Lodge



**The cost is very reasonable:**  
\$50.00 for each footstone  
\$75.00 for each headstone

We have 2 people who donated money to clean neglected stones, which is such a wonderful mitzvah.

Clean stones look so amazing and make our cemeteries look so well cared for in such a loving way.

Simply contact us:

**Phone:** 315-724-4751

This must be paid for before the stones are cleaned. **Email:** tbeutica@gmail.com

## DONATIONS

Donations can now be made online: [www.tbeutica.org/donate](http://www.tbeutica.org/donate)

### THE VICTOR H. FLAX FUND

**In Memory of:** Harry Bartnick & Leonard A. Bartnick

- The Bartnick Family

**In Honor of:** Wayne Meyers

- Mark Kotary



### Cemetery Rules and Regulations: WORK ON CEMETERY

**Sec. 1.** The Committee shall, at all times, maintain supervision over the Cemetery(s) and all work done thereon. This includes all authorized and unauthorized Funeral Directors, Stone installers/cleaners, Landscapers etc.

**Sec. 2.** No space or grave shall be enclosed by a fence, railing, coping, hedge, shrub, tree, embankment or other obstruction.

**Sec. 3.** No work, from any vendor, of any kind will be permitted in the Cemetery unless permission is first obtained from the Committee.

**Sec. 4.** Any work done upon any space or grave by employees of the cemetery other than regular care and upkeep will be charged to the space or grave owner. This includes new bases and the resetting of a stone(s).

**Sec. 5.** NO WORK or VISITATION will be permitted in the Cemetery on the Sabbath or on any Jewish holidays.

## Tallit Ironing & Washing

To date Ruth has washed and ironed **27** taleisim.

The High Holy Days will be here before you know it – and wouldn't it be wonderful to have a clean sweet smelling tallit?

Remember there is no cost for this but a donation to Temple is appreciated



## A Yiddishe Story

Author Unknown

Once there was a man who had been a long-standing member of his Temple and attended services regularly. This man had recently lost his wife and his children were all grown and had moved away. He was having a lot of trouble adjusting. After having been very active in the Temple for many years he just stopped attending services. The Rabbi was very concerned and decided to visit him.



When the Rabbi arrived, the man knew why he had come to see him, he invited the Rabbi in to join him and sit by the fireplace where he had been passing the evening away watching the fire. The man fully expected a lengthy speech from the Rabbi, about not being in Temple lately.

However, the Rabbi joined him by the fire and sat as silently as the man himself. After some time, the Rabbi took the long metal tongs and reached into the coals and removed one of the red-hot glowing embers from the midst of the fire and placed it off to the side of the fireplace, then returned the tongs and sat back down as silently as he had been before. After a short time, the ember that had been separated began to cool off, lost its glow and grew cold and dark.

When some considerable time had passed, still in total silence, the Rabbi looked at his watch and realized that it was getting late. The Rabbi took the tongs and replaced the ember, which had been moved earlier and it almost immediately returned to the flaming, glowing coal it had once been. The Rabbi stood up to excuse himself for the evening. The man, with tears in his eyes walked the Rabbi to the door and thanked him for such a fiery talk and assured him he would be in the front pew on Friday night and Saturday morning.

# COMMUNITY PASSOVER SEDER

Hosted By  
Temple Beth El

EVERYONE IS WELCOME  
at  
**The Jewish  
Community Center**

## MENU

Monday, April 22<sup>nd</sup> at 7:15 PM

Wine/Grape Juice

Matzo Ball Soup

Gefilte Fish

Carmelized Citrus  
Chicken

Roasted Potatoes

Brown Sugar Glazed  
Carrots

Lemon Roasted  
Asparagus

Coffee/Tea  
and  
Assorted Desserts



Please make reservations by calling 315 724 4751 or  
Email – [tbeutica@gmail.com](mailto:tbeutica@gmail.com)

**RSVP NO LATER THAN April 12<sup>th</sup>**

Name \_\_\_\_\_

Number of Adults \_\_\_\_\_ @ \$30.00 each = \$ \_\_\_\_\_

Number of Children 5 to 12 \_\_\_\_\_ @ \$12.00 each = \$ \_\_\_\_\_

Number of Children under 5 (FREE) \_\_\_\_\_

Total Number Attending \_\_\_\_\_ Total \$ Enclosed \_\_\_\_\_



## THE HELEN AND LEON SPERLING HOLOCAUST EDUCATION ESSAY CONTEST

Dear Educator,

January 27th of this year marked the 79th anniversary of the liberation of Auschwitz, the most infamous of the Nazi concentration camps established during the Holocaust. For over forty years, Helen Sperling, a well-known member of our local community, spoke at many of the schools in our area about her personal experiences in that dark chapter from our human history. Helen taught thousands of students the important lessons to be learned from the Holocaust, urging her young audience members not to countenance evil or stand by indifferently when they saw others being treated with inhumanity. In an effort to keep Helen's memory alive and to help carry on her vital work, the Helen and Leon Sperling Holocaust Memorial Committee would like to invite your students to take part in an essay contest. Cash awards will be given for the first (\$108), second (\$72), and third place (\$54) entries in two age groups, grades 6-8 and 9-12. In keeping with Jewish tradition, the cash prizes will be in increments of 18, the number representing the Hebrew word *chai*, which stands for "life, alive, or living."

More information about the contest and guidelines for students can be found in the attached sheet.

Also a link can be found at OHM BOCES for a video.

**HELEN SPERLING PRESENTATION (DM32149)**

*Digital Media, 9-12, 29:02, OHM BOCES, 2016*

**We look forward to your students' participation in our essay contest as we strive to carry on the mission and legacy of a very special woman.**

If you have any questions, please address them to Marsha Silverman at the following number: (315) 725-7787 or email at [Beauboxer@aol.com](mailto:Beauboxer@aol.com)

# THE HELEN AND LEON SPERLING HOLOCAUST EDUCATION ESSAY CONTEST

The lessons of history are many. Among the most important is the way that events of the past teach us how to better view the present and to react with understanding, foresight, and courage.

Choose one of these topics for your essay:

1- How do events of the Holocaust have meaning in our current time of increasing anti-Semitic events occurring in the United States?

2- How has your personal life been affected by the study of the Holocaust?

Guidelines:

- This essay contest is open to students in 2 categories.
- Grades 6-8 and 9-12.
- Submit a PDF approximately 3 pages using 12pt. Times New Roman font double-spaced.
- Cite your references and sources since plagiarism will be disqualified.
- Grammar, punctuation and spelling will be taken into consideration.

Entry forms are available on the following websites: [jccutica.net](http://jccutica.net), [tbeutica.org](http://tbeutica.org), [templemanuel-utica.org](http://templemanuel-utica.org)

Submit completed application and essay to: [Anneyoss@gmail.com](mailto:Anneyoss@gmail.com)

**Deadline for submission is April 19, 2024**

Cash prizes will be awarded.

The first place essay will be published in the program for The Annual Helen and Leon Sperling Holocaust Memorial Lecture on **May 9, 2024** at the Jewish Community Center, 2310 Oneida St. Utica NY 13501

**SPONSORED BY THE HELEN AND LEON SPERLING HOLOCAUST  
MEMORIAL COMMITTEE**

**[CLICK HERE FOR THE ENTRY FORM](#)**

# Jewtica 2024: A Jewish Cultural Festival

## June 9, 2024 from 12-6PM

Welcome to Jewtica 2024! A celebration of Jewish culture and heritage in Utica, New York.

Come join us at the Utica Jewish Community Center for a day filled with Jewish culture, music food, and more! Immerse yourself in the rich traditions and heritage of the Jewish community in Utica.

Experience live performances, delicious kosher cuisine, traditional crafts, local vendors, and interactive food workshops. Whether you're a member of the Jewish community or simply interested in learning more this festival is open to everyone!

Mark your calendars and don't miss out on this exciting celebration of Jewish culture. See you there!

**\*\*FREE ENTRY \*\* ALL ARE WELCOME \*\* FAMILY FRIENDLY \*\***



# SIMCHA GRAMS MAY

MAY BIRTHDAYS	Date	MAY ANNIVERSARIES	Date
Denise Goldberg	09	Stuart and JoAnne Hirshfield	5/28/1972
Irwin Rosen	29	Steven and Rhea Levine	5/3/1981
Lauren Finer	16		
Sherry Goldberg	16		
Courtney Lampert	16		
Rachel Philipson	18		
Ann Siegel	18		
Joyce The Voice	23		
Rebeccah Socolof	25		
Julia Neslin	29		



## CELEBRATE YOUR SIMCHAS WITH TEMPLE BETH EL

Please call the temple office at 315-724-4751 or mail a check to add a birthday, anniversary, or another special celebration to our list of simchas.

Deadline: 15th of the month. Cost \$1.50 ea.

If submitting **by mail**, include the name and date of your simcha(s) as you wish it to appear on the simcha gram, as well as your telephone number and a check made out to the temple.

Mail to: Rae Rosenfeld, 3008 Oneida St, Sauquoit, NY, 13456



# TEMPLE CALENDAR & CLASSES

Class enrollment is now open! Contact us for more information

## APRIL 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> TBE Hebrew Class Intermediates 3:30 PM	<b>2</b> TBE Hebrew Class Beginners 3:30 PM TBE Board Meeting 7:00 PM	<b>3</b> TBE Hebrew Class Intermediates 2:30 PM  TBE Religious School 4:15 PM	<b>4</b> TBE Hebrew Class Beginners 2:30 PM  TBE Torah Class 5:30 PM	<b>5</b> TBE Hybrid Shabbat Services 5:30 PM	<b>6</b> TBE Hybrid Shabbat Services 9:30 AM
<b>7</b>	<b>8</b> TBE Hebrew Class Intermediates 3:30 PM	<b>9</b> TBE Hebrew Class Beginners 3:30 PM	<b>10</b> TBE Hebrew Class Intermediates 2:30 PM  TBE Religious School 4:15 PM	<b>11</b> TBE Hebrew Class Beginners 2:30 PM  TBE Torah Class 5:30 PM	<b>12</b> TBE Hybrid Shabbat Services 5:30 PM	<b>13</b> TBE Hybrid Shabbat Services 9:30 AM
<b>14</b>	<b>15</b> TBE Hebrew Class Intermediates 3:30 PM	<b>16</b> TBE Hebrew Class Beginners 3:30 PM	<b>17</b> TBE Hebrew Class Intermediates 2:30 PM  TBE Religious School 4:15 PM	<b>18</b> TBE Hebrew Class Beginners 2:30 PM  TBE Torah Class 5:30 PM	<b>19</b> TBE Hybrid Hadassah Shabbat Services 5:30 PM	<b>20</b> TBE Hybrid Shabbat Services 9:30 AM
<b>21</b>	<b>22 Passover</b> No TBE Hebrew Class 	<b>23</b> No TBE Hebrew Class	<b>24</b> TBE Hebrew Class Intermediates 2:30 PM TBE No RS	<b>25</b> TBE Hebrew Class Beginners 2:30 PM  TBE Torah Class 5:30 PM	<b>26</b> TBE Hybrid Shabbat Services 5:30 PM	<b>27</b> TBE Hybrid Shabbat Services 9:30 AM
<b>28</b>	<b>29</b> No TBE Hebrew Class	<b>30</b> TBE Yizkor 9:30 AM No TBE Hebrew Class 				

**LEARNING HEBREW AT  
TEMPLE BETH EL**

**בית**

**BEGINNERS**  
TUESDAYS 3:30PM &  
THURSDAYS 2:30PM

**בבית**

**INTERMEDIATES**  
MONDAYS 3:30PM &  
WEDNESDAYS 2:30PM

**בית**

**1607 GENESEE ST.**

**REGISTER AT 315 724 4751**

**Temple Beth El**  
UTICA, NY

TORAH CLASSES AT  
TEMPLE BETH EL

**BERESHIT  
GENESIS**

THE ORIGIN OF THE DIFFERENCES

Thursdays 5:30pm  
815 272 1755

Let's start from the very beginning...

**HEBREW SCHOOL  
AT TEMPLE BETH EL  
WITH  
RABBI GEIER**

LEARNING WHILE HAVING FUN  
IS ALWAYS A GOOD PROJECT!!

EMAIL:  
GUSTAVOGEIER@GUSTAVOGEIER.COM  
PHONE: 315-272-1755

# Yahrzeits

Yahrzeits observed during the week of April 6 to 12, 2024 – 27 Adar II to 4 Nisan, 5784

These will be read from the pulpit on Friday April 5, 2024

Dora Brill Alderman*	Anna Amelia Fink*	Janice Goldstone Lipman	Dorothy Smith*
Sarah Slakter Ben*	Samuel J. Grossman*	Alan B. Nathan*	Libbie B. Singer*
Ethel Blaustein*	Theresa Guttman*	Albert Prybutock*	Susie I. Sherman*
Minnie L. Cohen*	Herbert H. Galinn*	Clara Glick Rockowitz*	Bernard Sherman*
Anita Cramer*	Hyman Katzman*	Allen I. Rockford*	Helen Schor*
Morton L. Cominsky	Lena Kopel*	Bianca D. Rosenblum*	Jane Gerston Stone*
Ida Cohen	Bernard Stuart Kamin*	Meyer A. Rebeck*	Dr. Milton A. Savett*
David W. Cone*	Arno M. Lewus*	Anne C. Smith*	Anna Trapanick*
			Andrew Wineburgh*

Yahrzeits observed during the week of April 13 to 19, 2024 –5 to 11 Nisan, 5784

These will be read from the pulpit on Friday April 12, 2024

Martin Ablove*	Shaina Gordon*	Eleanor J. Kowalsky*	Yerac Samuels*
Herman J. Abrams	Robert J. Goodman*	Isidore Landset*	Rose Saltzman
Betty Bloom	Jacob J. Gordon*	Mae Mitchell*	Lew Starer*
Arthur Berkowitz	Max Goldberg*	Saul L. Meyers*	Jacob H. Samuels*
Isadore Brooks*	Moses B. Goldstone*	Lena G Oppenheim*	Bessie Sitrin*
Ethel Beckwith*	Rosalyn Horowitz*	Frances Oberman*	Chester Sitrin*
Norman Baker*	Mitchell A. Harris*	Harry Popick*	Sara M. Silverman*
Joseph Cohen*	Hattie Jacobson*	Leba Bauer Philipson*	Arnold Speiller
Jennie Damsky*	Charles T. Klein*	Louis Rosenthal*	Herman Sherman*
Harriet C. Friedman*	Harry S. Kowalsky*	Philip Rodin*	Israel Taylor*
Flora Feldman*	Wolfe Kowalsky*	Yetta Schneider*	Miriam G. Tapper*

Yahrzeits observed during the week of April 20 to 26, 2024 – 12 to 18 Nisan, 5784

These will be read from the pulpit on Friday April 19, 2024

Hyman Mettleman*	Bertha Dumain*	Rosalyn Lichtman*	Jack Stern*
Rose Ablove*	Sigmund Dumain*	Sisel Levinson*	Gordon F. Seely*
Sadye Vyner Allen*	Leona Firstenberg*	Joseph Meyer*	Jacob N. Sitirin*
Louis Abelson*	Robert Feldman*	Anne A. Perlman*	Gerald S. Smith*
Dorothy Bernstein*	Rose Berlin Gordon*	H. Robert Rosenblum*	Louis Snyder*
Max Berkowitz*	Eva Goldstein*	Joel Irving Rudolph*	Morris Solomon*
Ida Brooks*	Fannie Heiman*	John D. Rubin*	Charles Saltzman
Harry Bartnick*	Herman Hoffman*	Sarah Ribyat*	Regina L. Schott*
Mac Berger*	Helene Jacobs	Myron Rothschild*	Frances F. Smith*
Charles Brenner*	Arthur J. Kirschtein*	Yetta Rossky*	Mark Simons*
Nathan Cynkus*	Anna Kay*	Jacob Rothchild*	Anna Smith Silverman*
Mollye Brill Case*	Bert Lowen	Samuel Small*	Rose Zeidner*
Belle Cominsky*			Fannie Zavotsky

Yahrzeits observed during the week of April 27 to May 3, 2024 – 19 to 25 Nisan, 5784

These will be read from the pulpit on Friday April 26, 2024

Harold D. Antovil*	Jacob H. Galinn*	Joseph Landset*	Charles Sitrin*
Max Antovil*	Fanny Greenberg*	Bernard J. Lewus*	Victor S. Solomon*
May Bernstein	David Geffen*	Ida Morgan*	Moses Aaron Shapiro*
Sarah Brown*	Ignatz Guttman*	Samuel Marans*	Clementine Sonneborn*
Leah Berger*	Sophie Jimnefsky*	Avis Meyers*	Harris Spears*
Goldie Berger*	Sylvia B. Jacobson*	Anne B. Parker*	Goldie Sitrin*
Samuel J. Demsey*	Hattie Krohn*	Toby Sue Rosenblum*	Mollie Shapass*
Jacob P. Golding*	Harry Kopel*	Jacob Rizika*	Otto Sonne*
Edward N. Grossman*	Bertha Lichtman*	William Rawitz*	Michael Wineburg*
			Edward Zeidner



# Empire

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## Metal

[www.empirerecycling.com](http://www.empirerecycling.com)

Removal and responsible recycling of ferrous and non-ferrous metals. We are your metals expert!



**Empire Recycling** accepts all metals, including steel, copper, aluminum, cast iron, stainless and more, with container service available. Our certified scales will turn your metal into CASH!

Think of us for your home, including appliances, aluminum siding, lawn furniture, or other metals.

## Paper

[www.confidata.com](http://www.confidata.com)

Protecting you from identity theft by securely shredding confidential documents.



**Confidata's** fleet of mobile shred trucks can come to you for on-site confidential shredding. Or, we offer secure containers which can be picked up and shredded off-site when full. Confidata also offers hard drive and all electronic media destruction.

**SMR Fibre** is a state-of-the-art recycling center for scrap paper and other materials. Look to us for the recycling of non-confidential papers, office papers, cardboards, plastics, shrink wrap, aluminum litho plates, x-ray films and negatives.

## Transportation

[www.erltrucks.com](http://www.erltrucks.com)

Connecting Upstate NY businesses to the ports of New York City, New Jersey, Pennsylvania, and Connecticut.



**ERL Intermodal** has provided dedicated import/export freight services for more than 40 years! Offering same day or overnight inbound and outbound deliveries, to and from all New York and New Jersey Ports, from all across NY State.

## Steel Fabrication

[www.nathansteel.com](http://www.nathansteel.com)

Providing the services to meet all your steel needs, from project conception to completion.

**Nathan Steel**  
Steel Fabricators & Service Center

**Nathan Steel** is a full-service steel fabricator, providing structural steel fabrication, stairs, erection services, and special orders. Our leading-edge CNC (computer numerical control) equipment includes a drill line and a plasma cutter, enabling us to cut special profiles in carbon steel, stainless steel and aluminum.

WELLS FARGO

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