

BS"D

THE TEMPLE TIMES

SEPTEMBER 2022 | ELUL 5782/TISHREI 5783 | VOL. 13.1



 **Temple Beth El**
 UTICA, NY

Temple Beth El Organization

Clergy

Rabbi
Gustavo Geier

Cantor Emeritus
Kalman A. Socolof

Rabbi Emeritus
Dr. Stanley Gerstein

Officers

President
Marsha Silverman

Treasurer
Mark Smith

Secretary
Rae Rosenfeld

Trustees

Ernest Berkowitz
Dan Cohen
Murray Kirshtein
Ann Nathan
Rae Rosenfeld
Stephen Rosenfeld
Yevgenii Samoshuk
Brad Sklar

Staff

Executive Director
Mundy B. Shapiro

Secretary
Julie Cain

Office

Office hours: Monday thru Thursday, 9:00 a.m. to 3:00 p.m.
Email: tbeutica@gmail.com
Phone: (315) 724-4751
Address: 1607 Genesee St.
Utica, New York 13501

Talk to Rabbi

Email: gustavogeier@gustavogeier.com
WhatsApp/SMS: (+52) 33 1309-1879
Rabbi's office phone: (315) 272-1755

Services

Services

Services via ZOOM and IN PERSON

Fridays, 5:30 p.m. and Saturdays, 9:30 a.m.

Join Zoom Meeting

<https://us02web.zoom.us/j/6901534759?pwd=YWgzZjNXbDRqbHhqcEtrc3hPTllBZz09>

Watch your email for more information and/or an invitation. If we don't have your email please call the office or email it to beauboxer@aol.com.

Address changes

Please, notify Temple of any address changes you have for the winter or summer months; we need these address changes if we are to continue sending the bulletin.

Weekly Torah & Candle Lighting

Parashat Shoftim

Candle lighting: September 2nd, 7:16 p.m.
Shabbat ends: September 3rd, 8:16 p.m.

Parashat Ki-Tetze

Candle lighting: September 9th, 7:04 p.m.
Shabbat ends: September 10th, 8:03 p.m.

Parashat Ki-Tavo

Candle lighting: September 16th, 6:51 p.m.
Shabbat ends: September 17th, 7:50 p.m.

Parashat Nitzavim

Candle lighting: September 23rd, 6:38 p.m.
Shabbat ends: September 24th, 7:37 p.m.

Parashat Vayelech

Candle lighting: September 30th, 6:26 p.m.
Shabbat ends: October 1st, 7:24 p.m.

High Holidays & Candle Lighting

Selichot

September 18th at midnight

Rosh haShanah

1st NIGHT

Candle lighting: Sunday, September 25th, 6:38 p.m.

2nd NIGHT

Candle lighting (from a pre-existing flame): Monday, September 26th, 7:33 p.m.

Festival ends: Tuesday, September 27th, 7:31 p.m.

Table of contents

THESE ARE THE WORDS

01

CAMPAIGNS & SUPPORT

07

SIMCHA GRAMS

9

YAHREZEITS & CEMETERY NEWS

11

NEWS, EVENTS & CALENDAR

18

ADS

27

THESE ARE THE WORDS

*O, Lord! O, Lord!
Compassionate and gracious God,
slow to anger,
abounding in love and faithfulness.
Shemot, 34:6*

יהוה, יהוה,
אל רחום וחנון,
ארך אפיים
ורב חסד ואמת.
שמות לד, ו

We are going through the month of Elul and obviously we find ourselves again after a year in the same place of scrutinizing our interior, our actions during the past year, and we return to prepare ourselves to face the divine court for the burden of our actions. The good and bad, both that are tipping the balance.

And in this award-punishment scheme that our tradition teaches us, in which we must repent to "renew the life contract" with the Lord and ensure a better existence, the story of our patriarch Yaakov comes back to my mind.

Let's quickly review some facts of his story. Two twin brothers, Yaakov and Esav, completely different both physically and attitudinally, who fight over absolutely everything. His parents, Yitzchak and Rivkah, in an approach known in many current families, far from struggling so that these asymmetries were smoothed out between them, take sides each with a son, making the contrast even more marked. Esav is an impulsive person, accustomed to a rough life and close to his father. Yaakov is a thoughtful shepherd with an intricate mind, who always looks for his benefit and is supported and encouraged by his mother.

The break in the relationship comes when Yaakov, with the help of Rivkah, deceives his father Yitzchak and steals the bechorah, the blessing of the firstborn sons, from his brother Esav. Furious upon learning of the theft, Esav swears revenge on his brother who, in a skillful move promoted again by his mother, escapes to Haran, to his uncle Laban's house.

And then the question arises: this is our patriarch? Why, having him turned out to be a jealous person who coveted, lied, cheated, stole and ran away hiding from his responsibility for what he had done, does he end up being the person we invoke in our prayers along with Abraham and Yitzchak? Why do our People bear his name, Israel?

The story continues with our third patriarch working on his uncle's land for 20 years. There it is YAAKOV who is deceived by his uncle—for example when, at her wedding, Yaakov's beloved bride is replaced by her older sister, who was not supposed to remain single before the younger. But Yaakov tricks his uncle again, this time in a cunning ruse to make his share of the cattle grow. The narrative is anew filled with deceit.

Yaakov is the only patriarch who adds to his dubious actions the fact that he was the only one who left the land promised to his parents and settled outside of it. However, after those 20 years, he wants to return; therefore, he will have to face the pending situation with his brother Esav. It is then that he sends emissaries to test the spirit with which his brother is headed to meet him and they return with the news that he is approaching with 400 armed men.

Yaakov prepares for war, invokes the Kadosh Baruch Hu and sends hundreds of head of sheep and cattle to seek reconciliation. Esav refuses the gifts and in a final Hollywoodian scene, hugs his brother and forgives him.

The Rambam in his book Mishneh Torah, Hilchot Teshuvah, Chapter 2:10 tells us that "the individual is forbidden to act cruelly and not reconcile with anyone who has committed a fault against him, but must be easy to appease and difficult to anger. When the transgressor apologizes to him, he must forgive him wholeheartedly and soulfully. Even if he made him suffer and committed a great sin against him, he should not take revenge or hold a grudge against him. This is the path of the descendants of Israel."

In Hebrew there are three words that mean forgiveness: Slichah, Mechilah and Kaparah. Rabbi Moshe Ben Maimon identifies in these three terms, which we repeat several times in our prayers these days, three distinct levels of forgiveness. According to Rambam, Slichah is the forgiveness of one with another, Mechilah, of one with God or with life, and Kaparah, the forgiveness of one with oneself—the latter being the most difficult to achieve.

Now, what happened between Esav going hunting for Yaakov, until the brothers' embrace of reconciliation?

"Yaakov was left alone and a man fought with him until dawn. But seeing that he had not prevailed against him, he hit his thigh and dislocated Yaakov's thigh when fighting with him. The man said: 'Let me go because it is morning.' But he [Yaakov] said: 'I will not let you go unless you bless me.' [The other] said to him, 'What is your name?' He said, 'Yaakov.' He said: 'Your name will no longer be Yaakov, but Israel, because you have fought with the angel of God and with men and you have won.' Yaakov asked and said, 'Now please tell me your name.' He said, 'Why do you ask for my name?' And blessed him there." (Genesis 32:25-30)

The divine envoy tells Yaakov "...you have fought with the angel of God and with men and you have won." According to Rambam's concepts, Yaakov was able to advance on Slichah and Mechilah, but he had to retrace his steps to achieve Kapparah.

Forgiveness involves recognizing the situation and renouncing any claim, but above all accepting the imperfection of the human being, who is plausible to make mistakes. Perhaps over and over again, to later achieve reconciliation.

Going back to Rambam, but now to Chapter 3:1, we read that "All human beings have merits and transgressions. He whose merits outweigh his transgressions is a Tzaddik, a virtuous one. He whose faults outweigh his merits is a Rasha, an evil or wicked one. And if the faults are half and half, then it is a Beinoni, an intermediate."

It's not about not having faults. Surely we have them and we will have them again. It is about recognizing our fallible human condition by then, repairing them, forgiving and being forgiven. But, on top of that, to pursue reconciliation.

Yaakov is part of our Avot for many reasons, and the main ones are that he was able to acknowledge that he had done things wrong, he changed his course and sought reconciliation. Above all things, he sought the three pardons: that of his brother, that of the Lord and that of himself. When the Yamim Norayim arrive, the Terrible Days that include Rosh Hashana and Yom Kippur, his story helps us to reflect on the last and most difficult level of forgiveness: that of one with oneself.

Let's imitate our patriarch and take advantage of this date that is imposed in our year to harmonize on all levels: Slichah, Mechilah and Kapparah. And let's achieve a better world, with better interpersonal relationships.

Le Shanah Tovah Tikatevu
Vetechatemu.

May we be inscribed and sealed for
a good year.

Gustavo Geier

P R E S I D E N T ' S M E S S A G E

Shalom,

Temple Beth El has settled in at 1607 Genesee and we have been conducting services in person with Rabbi Geier. I hope one day soon you will join us on Shabbat and the festivals.

Our High Holiday services will be held in the main sanctuary at Temple Beth El conducted by Rabbi Geier, Elliott Rabin and special lay leaders. You will find the schedule of our holiday services in this issue of the Times.

We celebrated Cantor Kal Socolof's retirement with festivities at the JCC on August 21st. After 36 years of devoted service, it was a fitting tribute. Please enjoy the photos of the event in this issue of the Temple Times.

Rabbi has begun Torah and Hebrew classes for adults. His classes are informative, lively and entertaining. It is never too late to learn!

We are keeping the 103 year-old Conservative Jewish presence in the Utica area alive. The success of our Temple lies with each and every one of you.

Wishing everyone a happy and healthy 5783,

Marsha

EXECUTIVE DIRECTOR'S MESSAGE

Dear Friends,

We are in the midst of a hot lovely summer, and we are also giving thought to our High Holy Days with our family and friends. To be held at our present home at our original building at 1607 Genesee Street in our lovely large sanctuary on the second floor.

As we welcome Rosh Hashanah and Yom Kippur on the 1st and 2nd of Tishri and end with Yom Kippur on the 10th of Tishri in 5783 we will observe the first holidays of our year we will reflect and take stock, rededicate ourselves to Judaism and our Temple. Let us make this a year of thought and caring for near and dear, those in need at a distance and those we share our day – to – day life with. Let us be thankful for the good in our lives and may we be given the strength to handle what is difficult. We should always remember that all the mitzvahs we perform are a benefit to each of us and to those we help.

As we share this sacred season let us reflect in our hearts and minds thoughts of our family, friends and the world that is in state of chaos. Let us pray for Israel, our military around the world. May our prayers be answered and may we be sealed in the Book of Life for a year of peace, good health and contentment.

All the best to our congregation for a year of caring and well-being,

Mundy and Stan

C A M P A I G N S & S U P P O R T

Tell the Israelite people to bring Me gifts; you shall accept gifts for Me from every person whose heart so moves him.

Shemot, 25:2

דבר אל בני ישראל ויקחו לי תרומה מאת כל איש
אשר ידנו לבו, תקחו את תרומתי.
שמות כה, ב

D O N A T I O N S

THE VICTOR H. FLAX FUND

In memory of: Paul Franklin

Judy and Al Lovenheim



In memory of: M A Goldenson

David and Sharon Goldenson



For the continued good health of: Jerry Goldman

Judy and Al Lovenheim



For the continued good health of: Marty Garfinkel

Danny and Terry Cohen



In honor of: Rabbi Stanley Gerstein

Seth Abelow—Thank you for all your help!



In honor of: Cantor Kal Socolof's retirement from TBE after 30+ years

Susan Silverman, Steve Berkowitz and Claire

Mel and Judy Oster

Claire and Martin Garfinkel

Marilyn Rosen and Allan Hymes

Sherry Cooperman



THE CEMETERY FUND

In memory of Pearl Hymes, Jacob O Nusbaum, Allen Samuels

Rita and Charles Manning



A Note from Mark Smith

Please remit your dues as soon as possible, it helps Temple plan a successful budget for the coming year.

Thank You, Mark

SIMCHA GRAMS

Let all that breathes praise the Lord!

Haleluyah!

Tehilim, 150:6

כל הנשמה תהלל יה!

הללויה!

תהילים קנ, ו

OCTOBER BIRTHDAYS

Cis Rogers_03
 Sam Stern_03
 Rosalyn Philipson_08
 Leo Orkin_11
 Jeremy Schor_12
 Chet Cohen_14
 Sherry Cooperman_14
 Adam Hirshfield_21
 Norman Siegel_26
 Barry J. Benson_28
 Michael Foote_30

OCTOBER ANNIVERSARIES

Stanley and Mundy
 Shapiro_10/21/56
 Mark and Diane Kall_10/5/91



Enclosed is \$1.50 per name that I have indicated. I have enclosed a check made out to the Sisterhood of Temple Beth El for \$_____ for _____ (#) of Simcha Grams.

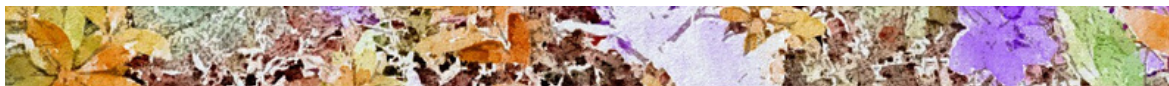
Mail to: Rae Rosenfeld 3008 Oneida Street Sauquoit, NY 13456.



*I have printed my name and date
 as I wish it to appear on the Simcha Gram.*

Name: _____

Telephone Number: _____



Due by the 15th of the month.

Please call the Temple Office at (315) 724-4751 if you wish to add any names to the list.

Y A H R Z E I T S & C E M E T E R Y N E W S

Exalted and sanctified be His great name!
Kaddish

יתגדל ויתקדש שמה רבא!
קדיש

YAH R Z E I T OBSERVED DURING THE WEEK OF SEPTEMBER 3 TO 9, 2022, 7 TO 13 ELUL 5782

THESE WILL BE READ FROM THE PULPIT ON FRIDAY SEPTEMBER 2, 2022

Eileen Alpert
 Harry Cramer*
 Moe Meyer*
 Ida Solomon
 Mollie Bartnick
 Johnny Dreels*
 Samuel W. Miller*
 Abe E Samuels*
 Dr. Nathan K. Bernstein
 Jacob Friedlander*
 Joseph A. Plotka
 Joseph H. Sherman*
 Goodwin Berkowitz
 Harry M. Friedman*
 Joe Polak*

Gerald Sherline*
 Irma Berger*
 Anna R. Harrison*
 Abraham W. Rizika*
 Jessie K. Siegel*
 Ethel Cohen
 Elyazar Lorig
 Max Leonard Seld*
 Jane Targer*
 Leonard Cramer
 Esther Lorig
 Saul Silverman*
 Minnie Tumposky Toffler*
 Julius L. Weinstein*

*Denotes Memorial Plaque in the Sanctuary



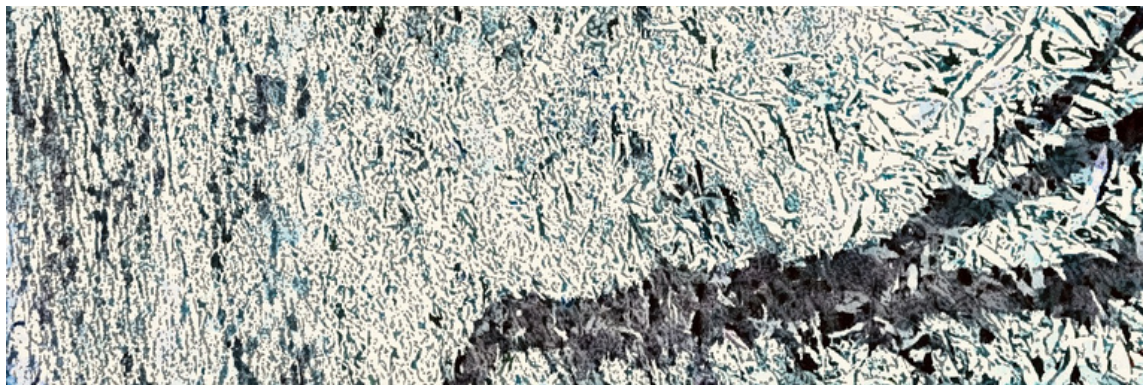
**YAHREZIT OBSERVED DURING THE WEEK OF SEPTEMBER 10 TO 16, 2022, 14
TO 20 ELUL 5782**

THESE WILL BE READ FROM THE PULPIT ON FRIDAY SEPTEMBER 9, 2022

Family of Mrs. Rivkah Baril*
 George Cherr*
 Salimon Z. Kaplan*
 Leah Sladusky*
 Family of Mrs. Chayah Barrat*
 Ida Cohen*
 Dr. Harold Katzman*
 Leon Sperling Family*
 Joseph Brooks*
 Dr. Saul Finer
 Sera Mine Levein*
 Herbert Spring
 Miriam Baker*
 Lewis Fink*
 Evelyn Wineburgh Lacher*
 Ethel Rose Solomon
 Irma Lumberg Berger*
 Chaya Leibe Friedman*
 Helen H. Mathiasen*
 Elias L. Sevillea*
 Morris Bittker*

Lipman Fialko*
 Hinda R. Movsh*
 Eva Sugarman*
 Diana Boff*
 Rose Greene*
 Leo Rudnick*
 Louis Sugarman*
 Rachel Cominsky*
 Bessie C. Goldman*
 Robert Rosenfeld
 Hy Slakter*
 Solomon Caplan*
 Hattie S. Galinsky*
 Howard Slater
 Philip Simons*
 M. Donald Cohen*
 Benjamin C. Grossman*
 Hymen Sitrin*
 William E. Woods
 Joseph T. Cramer*
 Ethel Cone Wilcove*

*Denotes Memorial Plaque in the Sanctuary



**Yahrzeit Observed During the Week of September 17 to 23, 2022, 21
to 27 Elul 5782**

These will be read from the Pulpit on Friday September 16, 2022

Norman Asher*
Birdye Goldwater*
Eliaser Y. Rizika*
Fannie Silverman*
Samuel Bedzofsky*
I. Wolfe Gilbert*
Joseph Rubin*
Samuel Snyder*
Freda L. Caro*
Morris Kay*
Rachel F. Sumberg*
Mary Lena Solomon*
Chaye Cohen*
Jessie Libbie Lazarus*
Frances Sperling

Morris Shulman*
Ida Daniels*
Mildred Leve*
Wesley H. Smith
Bernice Smith*
Betty Fink
Abe E. Nathan*
Henry Siegel
Florence L. Slater*
Mary Kaplan Greenfield*
Sadie Oberman*
Tillie Sonne
Sara Samuels*
Jennie Weinstein*

*Denotes Memorial Plaque in the Sanctuary



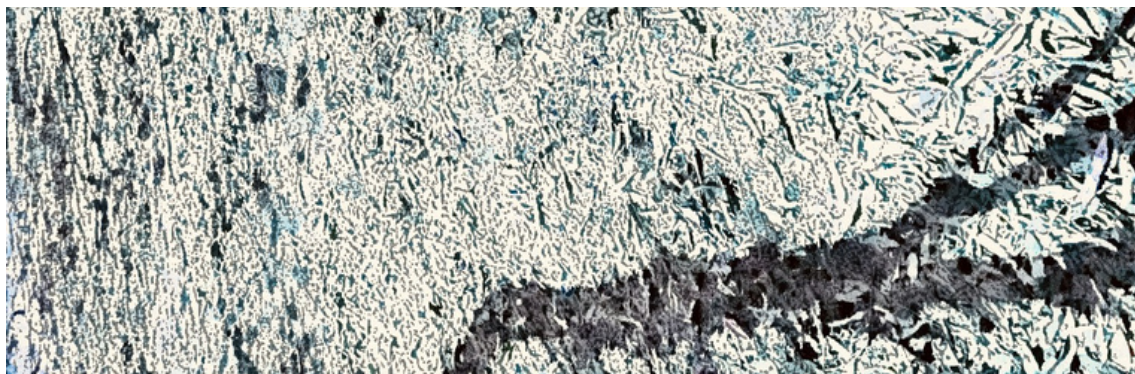
**Yahrzeit Observed During the Week of September 24 to 30, 2022, 28
Elul to 5 Tishrei 5782**

These will be read from the Pulpit on Friday September 23, 2022

Esther Ableson
 Elaine Silverstein Gurvitz*
 George Mengers*
 Laurence R. Stone*
 Neville D. Barnett
 Benjamin Harris*
 Albert I. Mishket*
 Esther Simon*
 Fannie Block*
 Charles M. Karo*
 Family Malachowski*
 Amelia Shacofsky*
 Muriel Cohen
 Adele L.Karo*
 Alan Copeland Movsh*
 Ray K. Stone*
 Jane Freeman*
 Rose Kopel Krohn*
 Michael Nusbaum*
 Raymond Smith
 Katherine Freeman*

Morton D. Kowalsky*
 Harry Oberman*
 Morris J. Savett*
 Hilda H. Friedlander*
 Adolph Lenchner*
 Charles Robbins*
 Isaac Smith*
 Rose Frankel*
 Rosalyn Lowen
 Fannie D. Rosenthal*
 Milton Solomon
 Morace Freedman*
 Dr. Leonard Levinson*
 Lillian Shapiro*
 Milton Winter*
 Minnie Grossman*
 Goldie S. Levee*
 Gershon Smith*
 Jacob Winnick*
 Leah Berger Goldstein
 Alex Landau

*Denotes Memorial Plaque in the Sanctuary



**YAHREIT OBSERVED DURING THE WEEK OF OCTOBER 1 TO 7, 2022, 6 TO 12
TISHREI 5782**

THESE WILL BE READ FROM THE PULPIT ON FRIDAY SEPTEMBER 30, 2022

Eugenia Alperovich*	Shirley Jacobson*
Arthur Galinsky*	Harriet Marmelstein*
Anna LeBlang	Hilda Trapanick
Philip Rosen*	Lena Jacobson*
Benjamin B. Burke*	Jacob Klein*
Harriet Harrison*	Anne Nusbaum Polin*
Leon Levinson*	Mollie Wertheim
Samuel M. Sumburg*	Morris Denmark*
Louis Cohen*	Pinhas & Hanah Kacenelenbogen
Jacob Horowitz*	Aviva Philipson
Harry Levinson*	Leon Bennie Wilcove*
Natalie M. Shapiro*	Mannie Feldman*
Sara Smith Cohen*	Emanuel A. Lichtman*
Jacob W. Jacobson*	Fay Rawitz*
Violet Sonneborn Myerberg*	Gordon Weinstein*
Rachel Toffler*	Mae Goodman*
Elias Simon Damsky*	

*Denotes Memorial Plaque in the Sanctuary



CLEANING OF HEADSTONES AND FOOTSTONES AT

Temple Beth El Cemetery
House of Israel Cemetery
Shaarei Tefillah Cemetery
Mason Road Cemetery
Jonathan Lodge Cemetery

Our Cemeteries will be beautiful for a long, long time!

If you missed out this year we will begin to take requests for 2023
after the High Holy Days.

A very big thank you to all who donated to have stones cleaned for someone:

- Robert & Adele Sosson
- Cecily Eidelhoch
- Marc & Debra Bartnick
- Libby Dawes
- Addie Schiff



*"Family, HELP! I really
need some cleaning!"*



*"Thank you, famliy, for
cleaning me! I really
shine!"*

NEWS, EVENTS & CALENDAR

*How good and how pleasant it is
that brothers dwell together.
Tehilim, 133:1*

הנה מה טוב ומה נעים
שבת אחים גם יחד!
תהילים קלג, א

NEW CLASSES AT TEMPLE!

**Genesis: the origins
of the differences**

The Book of Genesis, that is the first book in the Hebrew Bible, is full of stories and a rich narrative that is the foundation of the Jewish People and their religion. We will know in depth those stories and this will help us understand better the cultural world we live in still in our days.

*Tuesdays, 11 a.m.
or
Thursdays, 7 p.m.*

At Temple or on Zoom

Hebrew Language

As a community vision, learning the Hebrew language is essential and an integral and active part of being Jewish. Not only for the understanding of the Torah and our ancestral literature, but as a link with the State of Israel and modern Jewish and Israeli literature from its roots.

Wednesdays, 3 p.m.

*At Temple Beth El
(in person only)*

RABBI GEIER'S RECITAL



Come, listen and enjoy!

**Rabbi Geier will be doing a musical performance
at the JCC, September 13th at 7:30 p.m.**

Everyone is welcome.

Bring your friends!

HIGH HOLIDAYS 5783/2022

SELICHOT

Sunday, September 18th

Annual Cemetery Services at Temple Beth El conducted by Rabbi Geier: 10:30 a.m.

At the conclusion of this service, Rabbi will be available to recite memorial prayers at individual gravesites upon request.

- Temple Beth El Cemetery: 10:50 a.m.
- House of Israel Cemetery: 11:30 to 11:45 a.m.
- House of Israel on Mason Road: 1:00 p.m.

ROSH
HASHANAH**Sunday, September 25th**

Erev Rosh haShanah Evening Services: 7:30 p.m.

Monday, September 26th and Tuesday, September 27

Preliminary Service: 9:00 a.m.

Shacharit: 9:15 a.m.

Torah Service: 10:00 a.m.

Shofar Service: 10:45 a.m.

Sermon and Hin'ni: 11:00 a.m.

Musaf: 11:30 a.m. to 1:00 p.m.

Monday, September 26th

Tashlich (corner of Genesee Street and Brookline Drive): 5 p.m.

HIGH HOLIDAYS 5783/2022**YOM KIPPUR****Tuesday, October 4th**

Minchah: 5:40 p.m.

Kol Nidre: 6:10 p.m.

Wednesday, October 5th

Preliminary Service: 10.a.m.

Shacharit: 10:30 a.m.

Torah Service: 11:30 a.m.

Sermon and Hin'ni: 12:30 p.m.

Martyrology and Yizkor: 1:00 p.m.

Musaf: 2:30 p.m.

Recess

Minchah: 5:30 p.m.

Neilah (Concluding Service): 6:30 p.m.

Ma'ariv Havdalah – Shofar Blowing, Break the
Fast: 7:20 p.m.

HIGH HOLIDAYS 5783/2022**SUKKOT****Sunday, October 9th**

Service: 6:20 p.m.

Monday, October 10th

First Day in the sukkah with a kiddush: 9:30 a.m.

Friday, October 14th

Kabalat Shabbat Chol haMoed: 5:30 p.m.

Saturday, October 15th

Shacharit Shabbat Chol haMoed in the sukkah: 9:30 a.m.

Monday, October 17th

Shemini Atzeret: 9:30 a.m.

Yizkor: 10:00 a.m.

Simchat Torah: 7:00 p.m.

**CELEBRATING CANTOR KAL SOCOLOF!
(AUGUST, 21ST 2022)**



**CELEBRATING CANTOR KAL SOCOLOF!
(AUGUST, 21ST 2022)**



S E P T E M B E R C A L E N D A R

All our religious services are held in person and on Zoom, except for High Holiday services (in person only)

S	M	T	W	T	F	S
28	29	30	31	1 Course: Genesis 7:00 p.m.	2 Minchah & Kabbalat Shabbat 5:30 p.m.	3 Shacharit leShabbat 9:30 a.m.
4	5	6 Course: Genesis 11:00 a.m.	7 Course: Hebrew Language 3:00 p.m. (in person only)	8 Course: Genesis 7:00 p.m.	9 Minchah & Kabbalat Shabbat 5:30 p.m.	10 Shacharit leShabbat 9:30 a.m.
11	12	13 Course: Genesis 11:00 a.m.	14 Course: Hebrew Language 3:00 p.m. (in person only)	15 Course: Genesis 7:00 p.m.	16 Minchah & Kabbalat Shabbat 5:30 p.m.	17 Shacharit leShabbat 9:30 a.m.
18 Selichot (from midnight)	19	20 Course: Genesis 11:00 a.m.	21 Course: Hebrew Language 3:00 p.m. (in person only)	22 Course: Genesis 7:00 p.m.	23 Minchah & Kabbalat Shabbat 5:30 p.m.	24 Shacharit leShabbat 9:30 a.m.
25 Erev Rosh haShanah 7:30 p.m. (in person only)	26 Shacharit leRosh haShanah 9:00 a.m. (in person only)	27 Shacharit leRosh haShanah 9:00 a.m. (in person only)	28 Course: Hebrew Language 3:00 p.m. (in person only)	29 Course: Genesis 7:00 p.m.	30 Minchah & Kabbalat Shabbat 5:30 p.m.	31 Shacharit leShabbat 9:30 a.m.

A D S

If you are interested in placing an ad in The Temple Times, now is the time to do it. Your ad will be in each monthly bulletin for the next year at the following prices:

- *Business Card Size: \$125.00*
- *Quarter Page: \$150.00*
- *Half Page: \$175.00*
- *Full Page: \$200.00*

Please contact Mundy at (315) 724-4751.



Empire

 Recycling Corporation

We're one of the nation's largest full-service recycling centers.
Family owned and operated for more than 100-years!

We have 11 metal, paper, transportation, and steel fabrication divisions across New York State.

Metal

www.empirerecycling.com

Removal and responsible recycling of ferrous and non-ferrous metals.
We are your metals expert!



Empire Recycling accepts all metals, including steel, copper, aluminum, cast iron, stainless and more, with container service available. Our certified scales will turn your metal into CASH!

Think of us for your home, including appliances, aluminum siding, lawn furniture, or other metals.

Paper

www.confidata.com

Protecting you from identity theft by securely shredding confidential documents.



Confidata's fleet of mobile shred trucks can come to you for on-site confidential shredding. Or, we offer secure containers which can be picked up and shredded off-site when full. Confidata also offers hard drive and all electronic media destruction.

SMR Fibre is a state-of-the-art recycling center for scrap paper and other materials. Look to us for the recycling of non-confidential papers, office papers, cardboards, plastics, shrink wrap, aluminum litho plates, x-ray films and negatives.

SMRFibre

Transportation

www.erltrucks.com

Connecting Upstate NY businesses to the ports of New York City, New Jersey, Pennsylvania, and Connecticut.



ERL Intermodal has provided dedicated import/export freight services for more than 40 years! Offering same day or overnight inbound and outbound deliveries, to and from all New York and New Jersey Ports, from all across NY State.

Steel Fabrication

www.nathansteel.com

Providing the services to meet all your steel needs, from project conception to completion.

Nathan Steel
 Steel Fabricators & Service Center

Nathan Steel is a full-service steel fabricator, providing structural steel fabrication, stairs, erection services, and special orders. Our leading-edge CNC (computer numerical control) equipment includes a drill line and a plasma cutter, enabling us to cut special profiles in carbon steel, stainless steel and aluminum.

ARTHUR NOLE SYSTEMS IN HAIR

3993 Oneida Street
New Hartford, NY 13413
Phone 797-5670

Hair Designers: Arthur Nole
 Donna Nole



LYNN TOMAINO, L.C.S.W.
Clinical Social Worker

1 Ellinwood Court
New Hartford, NY 13413

Cognitive Behavioral Therapy
Couples Evaluation & Treatment

Office Hours By Appointment
Telephone: (315) 725-9762

BREMER'S WINE & LIQUOR

**4684 Commercial Drive
New Hartford, NY 13413**

Savings : Selection : Service



(315) 768-6400

Purveyors of Wine and Spirits

Mohawk Valley Monuments, LLC

Ben Morgan, Owner

(315) 724-7629

2270 BROAD STREET, FRANKFORT
(Just beyond Main Post Office)

David Slater Sherline, QPFC
Managing Director – Investments

Tel 315-801-2563
Toll Free 800-766-1505
Fax 315-801-2565

SHERLINE GROUP

of Wells Fargo Advisors

178 Wood Park Drive, Clinton, NY 13323
david.s.sherline@wfsadvisors.com

*Investment products and services are offered through
Wells Fargo, a trade name used by Wells Fargo Clearing Services, LLC.
Member SIPC, a registered broker-dealer and non-bank affiliate of Wells Fargo & Company*

Bentz Funeral Service, Inc.

Mark C. Bentz

13 Oxford Road, New Hartford, NY 13413
(315) 724-2731

E-mail: mcb_mark@aol.com
Web Site: www.bentzfuneralhomes.com

THE TEMPLE TIMES

tbeutica.org

